



# FJC LEATHERNECKS

*The Bi-Monthly Newsletter for the Frank J. Carroll Detachment and Unit*

**JULY/AUGUST 2018**

**WE'RE ONLINE! VISIT US AT: [WWW.FRANKJCARROLLMCLMCLA.ORG](http://WWW.FRANKJCARROLLMCLMCLA.ORG)  
EMAIL: [FJCDETAUXMCLMCLA@MSN.COM](mailto:FJCDETAUXMCLMCLA@MSN.COM)**

**Detachment Officers:**

Commandant:  
Phil Price

[phillipmpriceinc@gmail.com](mailto:phillipmpriceinc@gmail.com)

Sr Vice Commandant:  
Ron Ice

[biosystems1@comcast.net](mailto:biosystems1@comcast.net)

Jr Vice Commandant:  
Dillon Lucero

[lifeontop7@gmail.com](mailto:lifeontop7@gmail.com)

Judge Advocate:  
Fred Krebs

[FredKMCL@msn.com](mailto:FredKMCL@msn.com)

Chaplain:  
Mike Stone

[michaelstone80231@yahoo.com](mailto:michaelstone80231@yahoo.com)

Adjutant/Paymaster:  
Don Stine

[donstine47@yahoo.com](mailto:donstine47@yahoo.com)

Sgt-At-Arms:  
Warren Miller

Web Sgt:  
Meg Krebs

[mystickreature@msn.com](mailto:mystickreature@msn.com)

Newsletter  
Editor/Webmaster:  
Meg Krebs

[fjcdetauxmclmcla@msn.com](mailto:fjcdetauxmclmcla@msn.com)

**Articles due by:**

**August 23,**  
**2018**



## From the Desk of the Detachment Commandant

Marines and Auxiliary,

I would like to restate this, once more, to keep your eyes and ears open for opportunities to serve. We have a mission here (Marine Corps League) to HELP Marines. We can't help if we don't know of the need, so be on the lookout for opportunities to help Marines! We approved a small amount to help a Marine's daughter who is going through a tough time, she has 4 children and cancer, and we are going to help in some small way.

Final convention update: As you know, we hosted convention this year, and the final numbers are finally in! (For a full account of the convention expenses, please join us July 14<sup>th</sup>!) The detachment made a profit (despite the viscous scuttlebutt to the contrary) of about \$1,500. I wanted to thank everyone personally for your participation and help during this big event for our detachment. In order to be successful, many of you helped and offered help at convention and I didn't want you to think my gratitude was lacking, I am extremely proud of how all of you stepped up to make the Dept Convention a success.

Our next meeting will be July 14<sup>th</sup>, 2018 at 10:00 at American Legion Post 1. We will be making breakfast (something simple preferred) and would like to encourage you to bring your family and a guest! Breakfast will be from 1000 to 1100 and then we will have a short meeting (1/2 hour at most) so you can get on with your busy Saturday! Because it is summer, we acknowledge that everyone is busy, but if you could set aside 90 minutes on a Saturday to come join us for breakfast/brunch and get to know the rest of the detachment, we would appreciate your attendance! Please RSVP if you can make it to our Adj. Don Stine ([donstine47@yahoo.com](mailto:donstine47@yahoo.com)) so we can plan. This breakfast meeting will replace our normal meeting on the 18<sup>th</sup> of July, so no meeting on the 18<sup>th</sup>.

### Three things you are encouraged to do:

1. Attend monthly detachment meetings.
2. Volunteer
3. Recruit new members.



### Websites of interest

National MCL  
[www.mclnational.org](http://www.mclnational.org)

National MCLA  
[www.nationalmcla.org](http://www.nationalmcla.org)

MODD Kennel  
[www.moddkennel.org](http://www.moddkennel.org)

National MODD Fleas  
[www.nationalmoddfleas.org](http://www.nationalmoddfleas.org)

Rocky Mountain Division  
MCL AND MCLA  
[www.mcleaguercykymntdiv.org](http://www.mcleaguercykymntdiv.org)



We have had several of our members step up to volunteer for our various coordinators and I wanted to thank you personally for your willingness to serve. I know your efforts are not going unnoticed, and they are very much appreciated.

Keep pressing on,

Semper Fidelis,  
Phil Price  
Commandant  
Email: [phillipmpriceinc@gmail.com](mailto:phillipmpriceinc@gmail.com)  
(303) 902-1583

## From the Desk of the Detachment Sr Vice Commandant

Marines, Associate members, FMF Corpsmen

### DEPARTMENT CONVENTION:



The 2018 Marine Corps League Department Convention, hosted by the Frank J. Carroll Detachment, is officially in the books, and was enjoyed by all. A big "Thank You" to everyone who volunteered and participated. For those of you not in attendance, you missed a good one. Good food, fun, and an opportunity to get together with

your fellow Marines.

I hope everyone can make it to **next** year's event in May, 2019. Stay tuned.

### MEMBERSHIP:

We continue to look for, and welcome new members to the Frank J. Carroll Detachment. Keep those applications handy. You never know when you'll meet a new candidate for membership.

In the coming months, we will be looking for events to participate in, to help us recruit new members.

At our Detachment meeting on Wednesday, June 29th, we had the honor and privilege to initiate two new members into our group. They are:

Stephanie Vivirski  
John Holland

Both members served proudly with Marine Air Wings; Stephanie as UH-1(Huey) crew, and John as Marine Air Traffic Control.

**Thank you both** for your dedicated service to our beloved Corps, and welcome to the Marine Corps League, Frank J. Carroll Detachment!

**NEW VA HOSPITAL OPENING:** (1700 N. Wheeling St., Aurora, CO 80045)

For those who receive health care at the Denver VA Hospital, the official opening day for the new facility was **supposed to be** August 11, 2018, but it appears the day will be moved up.

**July 21** - The ribbon cutting ceremony will occur on Saturday at 10:00 AM.



**July 27** - Moving day for many 'outpatient' services and clinics. **Check your appointments first!**

**August 4** - All remaining inpatient veterans will be moved to the new facility.

**August 4** - The ER at the old Clermont St. hospital will be closed this day.

**August 4** - The ER at the new facility will open for business this morning.

The majority of services look to be in Bldg. D, E, and F. Closest parking is in **Patient Parking SOUTH**. This is the first right turn off Wheeling St. after you come in off Colfax Ave.

For more info and a map, go to [www.denver.va.gov/about/coming-soon.asp](http://www.denver.va.gov/about/coming-soon.asp), or call

(303)399- 8020.

Hope this information helps someone!

#### **PARADE:**

Like parades? The Highlands Ranch Community Association will be sponsoring an Independence Day parade on Wednesday, July 4th, parade start time, 9:00 AM. Our parade committee chairman, Tom Krueger, will have both floats there, and will appreciate all help. Tom will be emailing the parade details to everyone as they become available.

That's all I have for now.

Thanks!

Semper Fi!

Ron Ice

Detachment Sr. Vice Commandant

[biosystems1@comcast.net](mailto:biosystems1@comcast.net)

## From the Desk of the Detachment Jr Vice Commandant

### **No Article**

## From the Desk of the Detachment Judge Advocate

Marines,

The proposed National Bylaws and National Administrative Procedures rewrite is posted on the National website ([www.mclnational.org](http://www.mclnational.org)). To find this information, go to the "Library" and then "Convention". In addition, there are 29 Bylaw/ Administrative Procedure proposals.

I recommend that each of you review these proposals. You can print out all this information, but be forewarned, the Administrative Procedures alone is 91 pages.

If the complete rewrite is approved at the National Convention, typically, the final product will not be available on the National Website until early next year.

Whatever is finally approved, we will need to review our Detachment Bylaws and make any necessary changes, to be following National, as the National Bylaws and Administrative Procedures take precedence over our Department and Detachment Bylaws.

Semper Fi,  
Fred Krebs  
Detachment Judge Advocate  
[FredKMCL@msn.com](mailto:FredKMCL@msn.com)

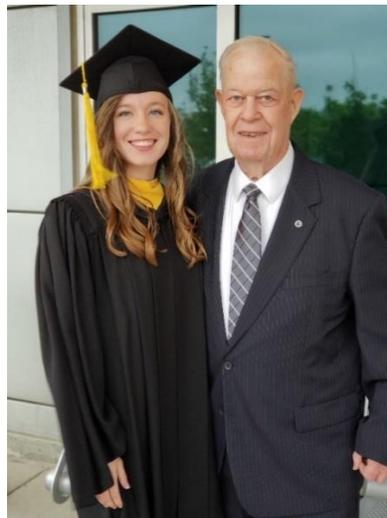


## From the Desk of the Unit President NO ARTICLE

### Read all about it!

Graduate Halie Doty received her bachelor's Degree in Rehabilitation Studies from College of Saint Mary in Omaha, Nebraska in May and is now working towards her Master's Degree. Halie Doty has received 2 scholarships from the Department of Colorado, MCL Scholarship Fund. We are very proud of her.

Halie is a charter member of the Thunder Mountain Unit, MCLA located in Loveland, Colorado along with her mother Kimberly Krebs and Step Aunt Meg Krebs.



Pictured: Halie Doty along with her Step Grandfather Fred Krebs who is a member of the Frank J. Carroll Detachment

## Attention ALL Detachment Members

If your dues are six (6) months or more past due, you will be removed from our roster before publication of our next newsletter.

Please note National will **no** longer be sending out Dues reminders. The Annual membership year is from September 1<sup>st</sup> to August 31<sup>st</sup>. Detachment dues are \$38.00 per year and to be sent directly to the Detachment Adjutant/Paymaster. All new regular members must be prepared to show proof of Honorable Marine service.

### EMAIL ADDRESSES

If you did NOT receive this newsletter via email, it means your email isn't on the Detachment and Unit roster. Please email Meg Krebs with your email address to better improve Detachment and Unit communication at: [fjcdetauxmclmcla@msn.com](mailto:fjcdetauxmclmcla@msn.com).

## Upcoming Events/Meetings

### Mark your calendars:

- August 12<sup>th</sup> – August 17<sup>th</sup> – National Convention in Buffalo, NY – NO Detachment/Unit Meeting
- September – Picnic location and date will be announced
- October 17, 2018 Detachment & Unit Meeting 7:00 PM at the American Legion Post 1, 5400 E. Yale Ave, Denver, CO
- November 21, 2018 Detachment & Unit Meeting 7:00 PM at the American Legion Post 1, 5400 E. Yale Ave, Denver, CO

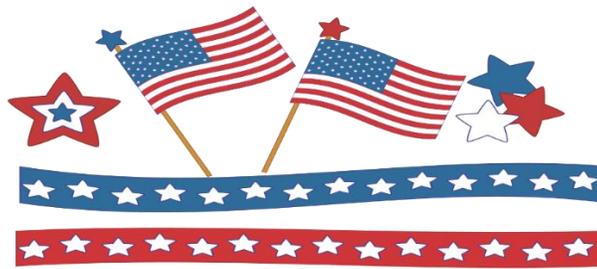
## Mission Statement

Members of the Marine Corps League join together in camaraderie and fellowship for the purpose of preserving the traditions and promoting the interests of the United States Marine Corps, banding together those who are now serving in the United States Marine Corps and those who have been honorably discharged from that service that they may effectively promote the ideals of American freedom and democracy, voluntarily aiding and rendering assistance to all Marines and former Marines and to their widows and orphans; and to perpetuate the history of the United States Marine Corps and by fitting acts to observe the anniversaries of historical occasions of particular interest to Marines.



Find us on  
**Facebook**

<https://www.facebook.com/MCLFrankJCarrollDetachment/>



## Scenes from the 2018 Department Convention



This is a picture of the Department of Colorado MCLA, giving to the Harvest House Church for our little Angels Program 5-4-2018  
Debby Krueger, Zee Gibson, Anna West, Mitzy Abeyta, Carmen Held, Holly Price, Karen Aune, Janice Miller



Flea Scratch with National President Karen Aune

