



MAY/JUNE 2019

Detachment Officers:

Commandant:

Ron Ice

biosystems1@comcast.net

Sr Vice Commandant:

Dillon Lucero

lifeontop7@gmail.com

Jr Vice Commandant:

Robert J. Cowan

Judge Advocate:

Barry Georgopoulos

Bandb@aol.com

Chaplain:

Don Stine

donstine47@yahoo.com

Adjutant/Paymaster:

Meg Krebs

fjcdetauxmclmcla@msn.com

Sgt-At-Arms:

Warren Miller

Web Sgt:

Meg Krebs

mystickreature@msn.com

Newsletter

Editor/Webmaster:

Meg Krebs

fjcdetauxmclmcla@msn.com

Articles due by:

June 23, 2019

FJC LEATHERNECKS

The Bi-Monthly Newsletter for the Frank J. Carroll Detachment and Unit

WE'RE ONLINE! VISIT US AT: WWW.FRANKJCARROLLMCLMCLA.ORG

EMAIL: FJCDETAUXMCLMCLA@MSN.COM

From the Desk of the Detachment Commandant

Marines, Associate members, and FMF Corpsmen,

Hopefully, the winter weather is now behind us, and we can look forward to scheduling more upcoming detachment events, as well as seeing more attendees at our monthly meetings.

Be sure to mark your calendar for May 3-5. These are the dates of our annual Department Convention, to be held in Greeley, CO, and being hosted by the Union Colony Marines Detachment. This year's convention will be combined with the Rocky Mountain Division Conference, so the turnout should be great. These events are open to all members, and I encourage anyone interested, to attend. As more events are planned, we will inform the FJC membership by email, so be sure to check your in-box.

RECRUITING

As everyone knows, the Marine Corps League is dependent on its membership. As we go into the spring and summer months, there will be many opportunities to recruit new members for our detachment and for the League. Invite potential members to one of our monthly detachment meeting, or have them fill out an application to bring to the meeting.

DETACHMENT MEETING

A reminder to all members; there **will not** be a membership meeting in May. Since the Department Convention always happens in early May, the detachment will not meet again until June 19th.

Our Detachment Adjutant/Paymaster, Don Stein, has stepped down from this position due to continued health problems of his wife and will now be our Detachment Chaplain. Our very own Meg Krebs has agreed to fill the remaining term as the Detachment Adjutant/Paymaster.

Thank you and Semper Fi.

Ron Ice

Detachment Commandant

biosystems1@comcast.net

Attention ALL Members

If you are planning on going to National Convention in August. Please let Meg Krebs know no later than June 30th so you can be put on the Delegate Registration form for National.

Three things you are encouraged to do:

1. Attend monthly detachment meetings.
2. Volunteer
3. Recruit new members.



Websites of interest

National MCL
www.mclnational.org

National MCLA
www.nationalmcla.org

MODD Kennel
www.moddkennel.org

National MODD Fleas
www.nationalmoddfleas.org

Rocky Mountain Division
MCL AND MCLA
www.mcleaguerckymntdiv.org



From the Desk of the Detachment Sr Vice Commandant

NO ARTICLE

From the Desk of the Detachment Jr Vice Commandant

NO ARTICLE

From the Desk of the Detachment Judge Advocate

1:

Windsor Marines Det. would like to invite any Frank J Carroll Det. members that might be interested to join in their shooting match competition at Colorado Rifle Club. Call Mike Benowitz (number below) for more information.

The 2019 shooting schedule will be as follows:

4-20 6-22 8-24
5-25 7-27 9-28

\$20.00 for members \$25.00 for non-members. Rifle and pistol targets and lunch are included.

Hearing and eye protection are mandatory for all shooters and bystanders.

Shooting starts at 1000 hrs sharp, so be there a little early to set up and sight in. **If you plan to attend, please call Mike Benowitz at 303 868-8325 so he knows how many lunches and targets will be needed.**

Thank you one and all

Semper Fi

Mike Benowitz, Dave Owens, Terry Schreck

Match Directors

#2:

So far we have not received any proposed changes to the National Bylaws and Administrative Procedures to be considered at the National Convention in August. Will publish these when (and if) there are any proposed changes received.

Barry Georgopulos
Judge Advocate

From the Desk of the Unit President

NO ARTICLE



Announcements

If your dues are six (6) months or more past due, you will be removed from our roster before publication of our next newsletter.



Please note National will **no** longer be sending out Dues reminders. The Annual membership year is from September 1st to August 31st. Detachment dues are \$38.00 per year and to be sent directly to the Detachment Adjutant/Paymaster. All new regular members must be prepared to show proof of Honorable Marine service.

EMAIL ADDRESSES

If you did NOT receive this newsletter via email, it means your email isn't on the Detachment and Unit roster. Please email Meg Krebs with your email address to better improve Detachment and Unit communication at: fjcdetauxmclmcla@msn.com.



Upcoming Events/Meetings

Mark your calendars:

2019 National Convention – August 4th – August 9th, 2019 Billings, Montana. Visit <https://www.mclnationalconvention2019.com/index.php> for more information



Find us on
Facebook

<https://www.facebook.com/MCLFrankJCarrollDetachment/>



**THERE ARE ONLY TWO WORDS
THAT DESCRIBE THE MEANING
OF MEMORIAL DAY.
"THANK YOU"**



Marine for life network

Marine For Life Network (M4L) connects transitioning Marines and their family members to education resources, employment opportunities, and other Veterans services that aid in

their career and life goals outside of military service. The Marine For Life Network offers Marines and family members connections to military-friendly employment, education, and other Veteran and community resources. To connect with our LinkedIn network please visit us on <https://www.linkedin.com/company/marine-for-life-network>.

www.usmc-mccs.org/services/career/marine-for-life-network/

Marine Corps League POC: David Ossian

email: dossian@mcleague.org

TRAGEDY ASSISTANCE PROGRAM FOR SURVIVORS (taps)

The Tragedy Assistance Program for Survivors (TAPS) is the leading national organization providing compassionate care and survivor support services for the families of America's fallen military heroes. Since 1994, TAPS has offered support to more than 80,000 survivors of fallen military in the form of peer-based emotional support, grief and trauma resources, grief seminars and retreats for adults, Good Grief Camps for children, case work assistance, connections to community-based care, online and in-person support groups and a 24/7 resource and information helpline for all who have been affected by a death in the Armed Forces. Services are provided free of charge.



www.taps.org

TAPS Helpline: 800-959-8227 (TAPS)



SEMPER FI
FUND

ARMY · MARINE CORPS · NAVY · AIR FORCE · COAST GUARD

SEMPER FI FUND

Supporting Our Heroes recover, transition, & thrive. Semper Fi Fund focuses on innovative and effective programs that make a difference. They provide financial assistance and lifetime support to post-9/11 combat wounded, critically ill and catastrophically injured service members and their families. You are not alone. From injury through recovery, comprehensive

programs improve the lives of wounded veterans and address the unique needs of their immediate families.

Service Member and Family Support Program – Bedside Financial, Housing Assistance, Transportation Assistance, Kids Camp, Canine Program, Horsemanship Program, Adaptive Equipment, Caregiver Support & Retreats
Transition Program – Education & Career Assistance, Veteran 2 Veteran Support, Apprenticeship Program, Veterans & Unit Reunions, Odyssey Retreat
Integrative Wellness Program – Neuro Fitness, Specialized Equipment, Counseling, Doc's Corner, Post Traumatic Growth Video Resources, and Sports Program

LCpl Parsons Welcome Home Fund for Vietnam Veterans – The program will expand the mission to care for veterans from all US military service branches who are catastrophically injured from combat operations in Vietnam.

www.semperfund.org

Call: 760-725-3680



NATIONAL CONVENTION – BILLINGS, MONTANA

AUGUST 4TH – AUGUST 9TH 2019

ORDER FORM FOR ADVERTISING IN THE NATIONAL PROGRAM BOOK

The 2019 Marine Corps League National Convention Program Book will be published by the National Headquarters in concert with the Billings, Montana Local Convention Committee. Your support for this publication will not only help to commemorate this National Convention but also help support the Marine Corps League's many worthwhile programs.

SIZE AND AD COSTS

Inside Front Cover Full Page (check for availability):	\$500	\$ _____
Inside Back Cover (check for availability):	\$500	\$ _____
Outside Back Cover (check for availability):	\$500	\$ _____
Full Page Ad:	\$160	\$ _____
Half Page Ad:	\$90	\$ _____
Third Page Ad:	\$70	\$ _____
Quarter Page Ad:	\$50	\$ _____
Business Card Ad:	\$35	\$ _____
Patron Ad Per Name:	\$15	\$ _____

Checks should be made payable to "Marine Corps League" and please send a high-definition copy of your ad no later than 7/31/19. You may email this form and high definition copy of ad to: AdBook@mcleague.org.

Name: _____	Date: _____
Street Address: _____,	Phone: _____
City: _____, State: _____,	Zip Code: _____
Name on Credit Card: _____	CVV Code: _____
Credit Card Number: _____	Expiration: _____

Every Division, Department, Auxiliary Unit, Kennel, Pack, and Pound are encouraged to place an ad in support of the 2019 National Convention. We appreciate your continued support.

Marine Corps League National Headquarters, Attn: Convention Ad Book,
3619 Jefferson Davis Highway, Suite 115, Stafford, VA 22554.